A638A CE #803 3-69	
APPLICATION FOR	R BUILDING PERMIT
COUNTY OF LOS ANGELES	BUILDING 20 (
DEPARTMENT OF COUNTY ENGINEER	ADDRESS 23028 S. / STROKEUM AU.
* BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER	LOCALITY CO CARSON
COLEMAN W. JENKINS, SUP'T OF BUILDING	NEAREST CROSS ST. Rr. Co. 1
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE CONST. PROCESSED BY
BUILDING ADDRESS 23028 Petroleum Torr	STATISTICAL CLASSIFICATION SEMEN MAP
OT NO. / Q BLOCK	USE ZONE MAP
TRACT 18087	PI SPECIAL
SIZE OF LOT 83 460' NO. OF BLDGS. NOW ON LOT	CONDITIONS
JSE OF EXISTING BLDG. DWELLING	
DWNER 13:11 J Combs No. 2265503	FRONT PROP. LINE OF PETROLE UM (STREET)
ADDRESS 2302 8 Petroleum	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
CITY TOPPANCE	LOC 54 + 20=20
ENGINEER OWNER BULLD NO. 3265505	SIDE PROP. LINE OF 1515 (STREET)
ODDRESS 23028 Pefocoleum	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL
CONTRACTOR WWER BUILDERNO. 3265505	xxx 60 + =
DDRESS 3 3 2 8 PCHROLOGOD.	CORNER CUTOFF YES NO
CITY TORRANCE CLASS	SEE REVERSE SIDE FOR SPECIAL APPROVALS
ONSTRUCTION LENDER AME AND BRANCH WONE	
DDRESS	
NO. OF NO. OF STORIES NO. OF FAMILIES NEW	
ISE OF BATH ADD ALTER	
of Service Parch REPAIR	
PPLICANT BILL Comb DEMOL	
ALUATION \$ 1500	APPROVALS DATE INSPECTOR'S SIGNATURE
C. 690 PMT. 1150	FOUNDATION: LOCATION 2-6-70 Africa.
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION	FRAME: FIRE STOPS, BRACING, BOLTS 2-25-70 Sueve
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUC-	FURNACE: LOCATION, GAS VENT, DUCTS
TION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COM-	LATH, INT. 2-27-70 Suren
PENSATION INSURANCE.	LATH, EXT. 2-26-70 Sueum
SIGNATURE OF BULL Comby	HOUSE NUMBER CORRECT AND POSTED

PLAN CHECK VALIDATION LACO 3 7 8 1 70 JAN 29

cк. 3 A

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER PERMIT VALIDATION

9-27-70

CASH

M.o. 6.90 PERMIT VALIDA 6.90 PERMIT VALIDA [ACo 3 7 8 2 70 JAN 29 11.50

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE	:	
ROAD DEPT APPROVAL		,
HEALTH DEPT APPROVAL	•	·*
FIRE DEPT APPROVAL		
GRADING APPROVAL	**	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		
(FENCE) (CANOPY)		
SPECIAL INSPECTION ON		
(CONC) (MASRY) (WELDG.)		
	1	
· /		

And Comb

25782 16 17846 PAR

1852 detarekenne Toppeword

7.5

1. 18 6 7 7 18

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER

BUILDING AND SAFETY DIVISION			ADDRESS & 302	8 PRTRU	sheum				
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING				LOCALITY CO CARSON					
FOR APPLICANT TO FILL IN				NEAREST CROSS ST. Be L SO N					
DECENT K			NO.	\$	FEE \$	T	OWNER BILL		MB5
RECEIPT.	- (FIRST 20	11		-		MAIL ADDRESS 23028	-	oLeum
LIGHT 3	- TOTAL		-	.20	1	20	CITY TORRA		B265505
SWITCH	-/ - 	OVER 20	3	.10		60	PLAN CHECK APPLICANT		
LIGHTING	TOTAL	FIRST 20	7	.20		60	ADDRESS	-	
FIXTURES		OVER 20	 	.10	ļ	 - -	CITY	TEL.	NO.
RANGED							CONTRACTOR O MONCK BUILDER		
_		F.A.U					ADDRESS	, , <u>u </u>	
SPACE HTR.							CITY	TEL.	NO.
CLOTHES WA		SHWASH						; :: .	
FANOTH				1.00	<u> </u>	<u> </u>	LICENSE NO.		CLASS.
MOTORS, TRA IND. HEATE SIZE &	ERS, ETC.	RATING HP. KW. KVA. OVER TO					I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING		
		0 – 1		1.00	, .	L^{-}	ELECTRICAL WIRING.	IAT ! AM PROPERLY	REGISTERED AND/OR
		1 – 10		3.00			LICENSED AS REQUIRED B CALIFORNIA OR THAT I AM	BY LOS ANGELES C A The Legal Owner	OUNTY AND STATE OF R OF, AND INTEND TO
		10 - 50		5.00			RESIDE IN THE ABOVE DES	CRIBED RESIDENTI	1
50 - 100			10.00			SIGNATURE DELL TO COMUSE			
		100 - 500		15.00			DISTRICT NO. GROU	ZONE	PROCESSED BY
SIGN, GAS	SIGN AND C	ONE CIRCUIT		3.00		Γ	V J	-11	dun
TUBE, OR MARQUEE	ADDITIONAL	L CIRCUITS		1.00			NOTES:	· ·	
SERVICE NOT	OVER 600 VO	LTS OR 200 AMP		2.00				· 	
SERVICE OVE	ER 600 VOLT	TS OR 200 AMP		5.00		†			
TEMP SERVICE, POLE, & APPURTENANCES		-	3.00			APPROVALS	DATE	INSPECTOR'S SIGNATURE	
		 				TEMP. POWER POLE			
						UNDERSLAB WORK			
		 				ROUGH CONDUIT	25,70	Sueur	
	· · · · · · · · · · · · · · · · · · ·		 				WIRING	4	A.
PERMIT FEE	-	(SUB TOT	'A L)				FIXTURES	4-27-70	of Duena
PLAN CHECK FEE (50% PERMIT FEE)			-		POWER AUTHORIZED				
PERMIT ISSUING FEE		2.00	a.	00	UTILITY CO. NOTIFIED		0		
SUPPLEMENTARY PERMIT ISSUING FEE			1.00			FINAL	4-27-70	Joneur .	
TOTAL FEE 4 60				Jo	OSEPH C. RO	CHAN			
				=	OLEVAISING FFEC	HATCAL ENGINEER			

PLAN CHECK VALIDATION

PERMIT VALIDATION

CASH

AC0462770 FEB 13

4.80 3 Lailey

	APF	PLICATION	FOR	PLUMBING	PERMIT
--	-----	-----------	------------	-----------------	--------

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER			BUILDING 23028 PetRLeum				
COLEMAN W. JENKINS, SUP'T, OF BUILDING					4 RSON		
FO	R APPLICANT TO FILL IN (P	RINT O	R TYPE)	CROSS ST. BELLSON		
NUMBER	FIXTURE OR ITEM	EACH	FE	E		. 0 4	
	WATER CLOSET	1.50	1	50	MAIT OF THE STATE		
	BATH TUB	1.50			ADDRESS 23028 Pet	oceum	
	SHOWER	1.50	/	50	CITY YGRRANCE TEL.	NO.3265505	
1	LAVATORY	1.50	1	50	CONTRACTOR OWNER F	BUILDER	
	SINK	1.50			ADDRESS	4	
	DISHWASHER	1.50			CITY TEL. 1	NO.	
/	CLOTHES WASHER	1.50	/	50		LIC	
	SWIMMING POOL RECEPTOR	1.50			DISTRICT NO. GROUP ZON		
	LAWN SPRINKLER SYSTEM	2.00			INITA	1 Hlund	
	WATER HEATER	1.50			INDUSTŘIAL WASTE APPROVAL	· · · ·	
/	GAS SYSTEM OUTLET	S 1.50	1	50	INSPECTION RECORD		
χ.	OUTLETS OVER 5 PER SYSTEM	.30					
	GASDRYER						
	-						
Plan check fee 25% of above. See reverse.							
			00				
TOTAL FEE \$ 57		171					
			JU	APPROVALS DATE	INSPECTOR'S SIGNATURE		
Plan check applicant			UNDER SLAB WORK	1			
Name				ROUGH PLUMBING 2-25-70	of Julia		
Address			GAS PIPING 2-25-70	Sueva			
City Tel. No.			GAS VENT				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION			HOT WATER HEATER	· · · · · · · · · · · · · · · · · · ·			
AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING		PLUMBING FIXTURES					
PLUMBING.		GAS TEST UTILITY CO. NOTIFIED					
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF		CHETT CO. NOTIFIED	\bigcap				
CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			FINAL 9-27-70	Sue.			
SIGNATURE R 1					117 June		
SIGNATURE OF PERMITTEE BELL 2 Comba				JACK R. ALLEN, SUPERVISING	ECHANICAL PHC'R.		

PLAN CHECK VALIDATION

CASH

AC0462670 FEB 13 5 A

PERMIT VALIDATION CK.

9.50 A